

CERT 18-04
April 29, 2004
PUBLIC NOTICE
S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
COASTAL ZONE MANAGEMENT CONSISTENCY CERTIFICATION

In accordance with the S. C. Coastal Zone Management Act of 1977, as amended, Chapter V, S. C. Coastal Zone Management Program Document and the S. C. Administrative Procedures Act, the following projects have been received for determination of consistency with the S. C. Coastal Zone Management Program. Information on the Projects is available for public inspection at the:

*Office of Ocean and Coastal Resource Management
S. C. Department of Health and Environmental Control
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405*

Comments must be received within ten days of the date of this public notice by May 10, 2004. The following projects are listed by project name or applicant, location, type of activity, type of permit, and permitting agency (see attached list of abbreviations and keys):

Beaufort County

Oldfield Golf Clubhouse, SCDHEC# 11580, SW# 07-04-04-06, TMS# R603-008-000-005-000, located off Highway 278, OCRM (SW)
Wake Village, Phase 2, SCDHEC# 11584, SW# 07-04-04-07, TMS# portion of R100-034-000-0134-0000, WW/WS, SCDHEC# 11584/49944, located on Wake Boulevard, Parris Island, OCRM (SW) (WW/WS)
City of Beaufort Housing Preservation Grant, SCDHEC# 11536, located in the Northwest Quadrant of Beaufort, OCRM (F/C)

Berkeley County

Sawgrass Industrial Park, SCDHEC# 11500, SW# 08-04-04-07, located off US Highway 52, Goose Creek, OCRM (SW) **NOTE: This project is proposed to impact 0.32 acres of Federally non-jurisdiction wetlands. These proposed impacts require approval under the SCCZM program. Mitigation will be provided for these proposed impacts by adding stormwater detention adjacent to remaining wetland.**
Water Improvement 2004, SCDHEC# 11516, SW# 08-04-04-09, located in various locations in Berkeley County, OCRM (SW)

Charleston County

Rosewood Park Subdivision, SCDHEC# 11563, SW# 10-04-04-08, TMS# 427-09-00-037, located at 18 Bar Clare Drive near Folly Road, James Island, OCRM (SW)
Porter Guard Driveway Improvements, SCDHEC# 11577, SW# 10-04-04-09, TMS# 421-12-00-003, located at 300 Albemarle Road, OCRM (SW)
Harbour, Phase S @ Dunes West, SCDHEC# 11583, SW# 10-04-04-11, TMS# 540-00-00-009, WW/WS, SCDHEC# 11583/49943, located off Highway 41, Mount Pleasant, OCRM (SW) (WW/WS)

Dorchester County

Heritage Trust Federal Credit Union, SCDHEC# 11564, SW# 18-04-04-05, TMS# 181-00-00-085, located on
Dorchester Road west of Ashley Phosphate Road, North Charleston, OCRM (SW)
Spaniel Lane Road & Sanitary Sewer Extension, SCDHEC# 11578/49937, located on Spaniel Lane off Deming
Way in Eastport Industrial Park, OCRM (WW)
Thorpe Road Sewer Extension, SCDHEC# 11579/49938, located in Eastport Industrial Park, OCRM (WW)

Horry County

North Myrtle Beach Aquatic Center, SCDHEC# 11478, SW# 26-04-04-14, TMS# 144-06-01-014, located on 2nd
Avenue South and US Highway 17 North, North Myrtle Beach, OCRM (SW)

End

AGENCIES ABBREVIATIONS

BCDCOG	Berkeley, Charleston, Dorchester Council of Governments
BCWSA	Berkeley County Water and Sanitation Authority
EQC	Environmental Quality Control (SCDHEC)
DCWSC	Dorchester County Water and Sewer Commission
GCWSD	Georgetown County Water and Sewer District
GSWSA	Grand Strand WSA
LCG	Lowcountry Council of Governments
OCRM	Ocean and Coastal Resource Management
BCB	Budget and Control Board
FBPWD	Folly Beach Public Works Department
GCPW	Goose Creek Public Works
SCDHEC	S. C. Department of Health and Environmental Control
SCDNR	S. C. Department of Natural Resources
SCDOT	S. C. Department of Transportation
SCGO	S. C. Governor's Office
SCPSA	S. C. Public Service Authority
SCPW	Summerville CPW
USAF	U. S. Air Force
USACOE	U. S. Army Corps of Engineers
USDA	U. S. Department of Agriculture
USDE	U. S. Department of Energy
USDHUD	U. S. Department of Housing and Urban Development
USDOT	U. S. Department of Transportation
USFHA	U. S. Farmers Home Administration
USFWS	U. S. Fish and Wildlife Service
USFS	U. S. Forest Service
USICC	U. S. Interstate Commerce Commission
USMC	U. S. Marine Corps
USN	U. S. Navy
WCOG	Waccamaw COG
MPWWSC	Mount Pleasant Water Works and Sewer Commission
MCCPW	Moncks Corner CPW

PERMITS AND OTHER ABBREVIATIONS

404	placement of dredged or fill material in wetlands
AIWW	Atlantic Intracoastal Waterway
AMP	archaeological master plan
A-95	grant review form
AQ	air quality
COG	council of governments
CPW	commissioners of public works
DMP	dock master plan
FC	federal consistency
GR	misc. grant review
LF	landfill
ND	no discharge
NWP	nation wide permit
OTHER	misc. permit, grant, or plan
PER	preliminary engineering report
S/D	subdivision
SCNW	South Carolina Navigable Waters
SW	stormwater
UST	underground storage tank
WMP	wetland master plan
WS	water supply
WSA	water and sewer authority
WW	wastewater
WTP	wastewater treatment plant

SPECIAL NOTES

***DMPs** Dock Master Plans - OCRM is reviewing the listed DMPs for planning purposes only. Permitting decisions will occur when future dock applications are processed by OCRM for individual property owners. This document is used as a planning tool it is not subject to the appeal. OCRM welcomes comments from the public on these planning documents.

****WMPs** Wetland Master Plans – OCRM is reviewing the listed WMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM, which include impacts to freshwater wetlands. This document is used as a planning tool; it is not subject to appeal. OCRM welcomes comments from the public on these planning documents.

*****SWMPs** Stormwater Master Plans – OCRM is reviewing the listed SWMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM. OCRM welcomes comments from the public on these planning documents.

******PERs** Preliminary Engineering Reports – OCRM is reviewing the lists PERs for the purpose of commenting to other sections of DHEC concerning this document. OCRM will not be issuing a coastal zone consistency certification at this time but providing comments. If this proposal moves forward to the permitting process, OCRM would at that time do a full coastal zone consistency review.



STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES STORMWATER PERMITTING

SECTION 1 - Administrative Information (To Be Completed By All Applicants)

Date: APRIL 12, 2004

1. Facility or project name: SAWGRASS INDUSTRIAL PARK
 County: BERKELEY City/Town: NEAR GOOSE CREEK
 Location (also shown on location map): US HIGHWAY 52
 Latitude: 33-02-21 Longitude: 80-01-34
 Tax map #: _____ USGS Quad Name: MT. HOLLY
2. Nearest receiving water body: SOPHIA SWAMP
 Distance to nearest receiving water body: 3000 FEET
 Ultimate receiving water body: COOPER RIVER
3. Are there any wetlands located on the property? YES If yes, have they been delineated? YES
 Are any federally jurisdictional wetlands being impacted by this project? NO If yes, has a Corps permit been issued? NA
 Corps permit #: _____ Are any federally non-jurisdictional (state) wetlands being impacted by this project? YES
 What is the total acreage of federally jurisdictional and state wetland impacts? 0 (Juris.) 0.32 (Non-juris.)
 On an 8 1/2" X 11" copy of a site plan indicate the wetland impacts and the proposed mitigation.
4. Are there any existing flooding problems in the downstream watershed? NONE KNOWN
5. Property owner of record: MARTSCHINK REALTY CO. c/o CLEMENT CRAWFORD & THORNHILL
 Address: 476 MEETING STREET SUITE E CHARLESTON, SC 29403
 Phone (day): 577-6722 (night): _____ (fax): _____
6. Person financially responsible for the land disturbing activity: SAME
 (if different than above)
 Address: _____
 Phone (day): _____ (night): _____ (fax): _____
7. Agent or day-to-day contact (if applicable): MILES MARTSCHINK
 Address: 476 MEETING STREET SUITE E CHARLESTON, SC 29403
 Phone (day): 577-6722 (night): _____ (fax): _____
8. Plan preparer, engineer, or technical representative: FORSEBERG ENGINEERING & SURVEYING, INC.
 Address: P.O. BOX 30575 CHARLESTON, SC 29417
 Phone (day): 571-2622 (night): _____ (fax): _____
9. Contractor or operator (if known): NOT SELECTED
 Address: _____
 Phone (day): _____ (night): _____ (fax): _____
10. Size, total (acres): 19.983 Surface area of land disturbance (acres): 19.8
11. Start date: JULY 2004 Completion date: JULY 2005

SECTION 2A - For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties

12. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

This plan does not have to be prepared by a professional engineer, licensed surveyor, or a landscape architect and there is NO STATE REVIEW FEE associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

13. For this form to be complete, the applicant must sign item 23.

SECTION 2B - For Projects That Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common Plan for Development or Sale or Projects That Are Located Within 1/4 Mile of a Receiving Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Projects on Instructions Sheet)

14. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

This plan must be prepared by a professional engineer, tier b land surveyor, or a landscape architect

15. Fee: \$125 NPDES General Permit coverage fee applies, exempt from state review fee.

16. SIC code: _____ Is the site located on Indian lands? _____

17. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

SECTION 2C - For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or Sale

18. Is this part of a larger common plan for development or sale? NO
If yes, what is the state permit number for the previous approval? NA
What is the NPDES permit coverage number? _____
Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage? NA

19. The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.

20. SIC code: 1541 Is the site located on Indian lands? NO

21. Type of project and fees (please circle the type of activity):
a. Federal - State - Local - School (exempt from State fees, \$125 NPDES fee applies): _____
b. Industrial - Commercial - Residential - Part of a larger common plan for development or sale (\$100 per disturbed acre State fee (max. \$2000)) plus \$125 NPDES fee. (Maximum total for any project is \$2125): \$2105.00

22. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

SECTION 3 - Signatures and Certifications

23. I hereby certify that all land disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land disturbing activity.

MILES MARTSCHINK

Printed Name

Owner/Person Financially Responsible

Signature Miles V. Martschink, President
Owner/Person Financially Responsible

24. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

MILES MARTSCHINK

Printed Name

Owner/Person Financially Responsible

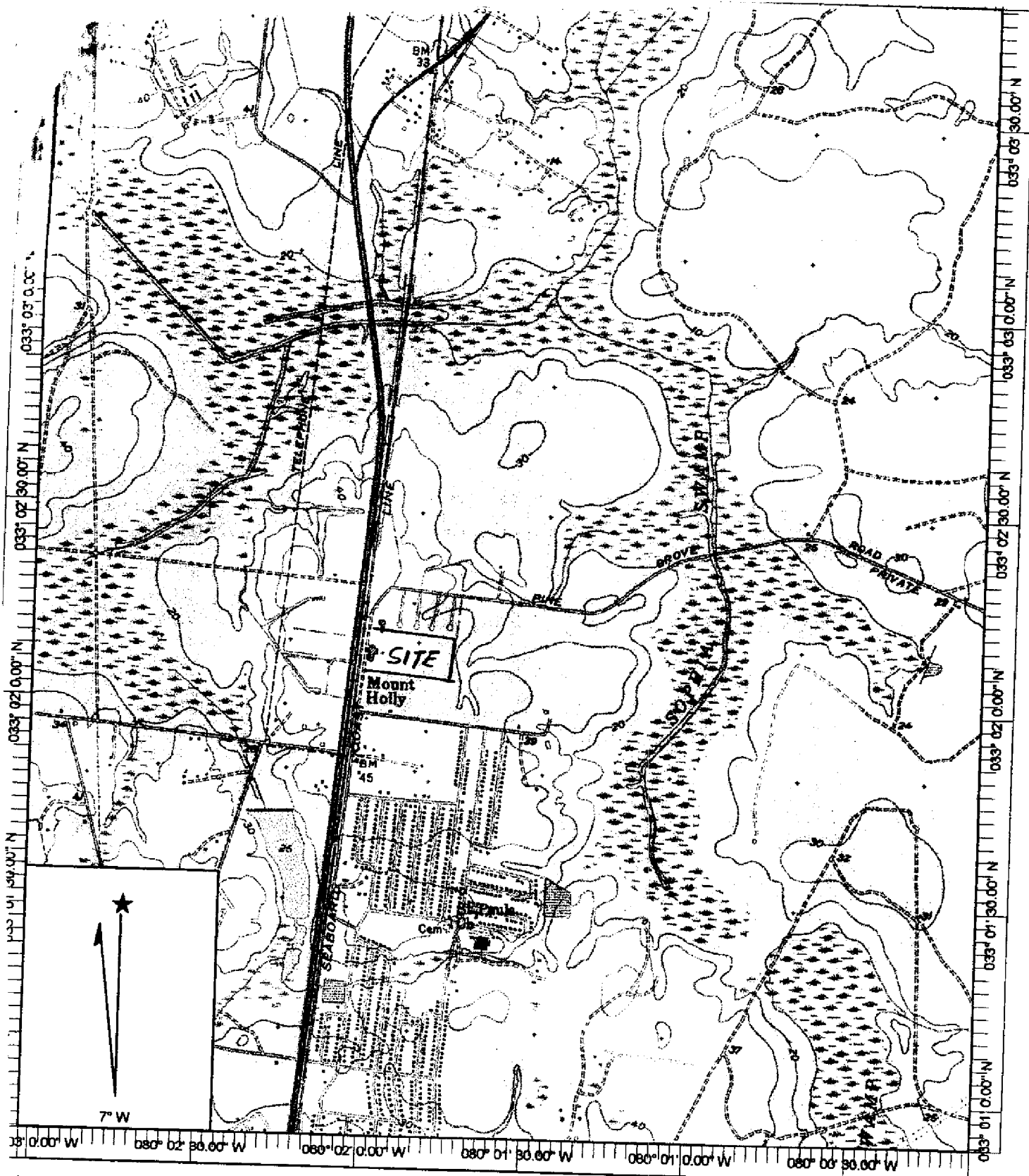
Signature Miles V. Martschink, President
Owner/Person Financially Responsible

25. Designer Certification - One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.)

Signature Amel Phubay

8402
S. C. Registration Number

Check appropriate registration: Engineer X Tier B Land Surveyor _____ Landscape Architect _____



Name: MT HOLLY

Date: 2/28/2004

Scale: 1 inch equals 2000 feet

Quad Name MT HOLLY EFIS # 11300

Project Name SAWGRASS INDUSTRIAL PARK

Staff Initials PH Project Type SW

TMS# _____

